

**2008 CHIEF CORNSTALK DISTRICT WINTER CAMPOREE**  
**CHIEF CORNSTALK CHALLENGE**  
**FEBRUARY 22<sup>ND</sup> , 23<sup>RD</sup> AND 24<sup>TH</sup>**  
**CAMP CHIEF LOGAN**

We invite all of our Boy Scout Troops to come and enjoy a variety of activities and events at the 2008 Chief Cornstalk District Winter Camporee. The theme for our camporee will be **"The Chief Cornstalk Challenge"**. The camporee will be both a learning experience and a contest of "Boy Scout Skills, Ability, Knowledge and Know How". Add to the Challenge, a fun and exciting Scavenger Hunt and a Spotlight Tournament with your Troop buddies throughout Camp Chief Logan. Adult Leaders are also encourage to form a Spotlight Team and enter the Spotlight Tournament, if they dare to be challenged and they "really think" that they can handle the competition!

We will be stocking the new Fishing Lake with 200 lbs. of Rainbow Trout. On Saturday, we will be having a Fishing Tournament, so all scouts and scouters need to "BE PREPARED", bring your fishing rods, tackle and bait. Individual Awards will be given for the Fishing Contest, and Troop Awards will be awarded to the top four Troops.

Saturday afternoon we will be having a Shoebox Scavenger Hunt (each Troop will need to bring a shoebox). Also scheduled, are Troop Competitions consisting of :

- Archery Course
- Paint Ball Sling Shot Course
- GPS Course
- Primitive Fire Building
- Scout Knowledge and History Test
- Obstacle Course
- Team Building Competition

All activities and events will be on a point system. There will be a Campsite Inspection that will also be included within the point system.

Eagle Scout Ron Myers, who is an Assistant Scoutmaster from Mt. Rifle District and a Marine Corp Reserve Veteran, will be teaching a one hour Cold Weather Outdoor Training Class. HOORAH!! The Order of the Arrow, will also be available on Friday evening to hold Troop Elections. On Saturday evening there will be an Adjudimo Chapter meeting and election. If any OA member is interested in "stepping up" and being a leader in the OA.....this is your opportunity to make a difference....run for a chapter office!

***We will be having a Trading Post and it will be located in the Dinning Hall and selling items such as pop, candy, chips, popcorn, baked goods, hot chocolate, coffee, fishing bait and etc. The Trading Post hours are: Friday- 5:00 p.m. until 8:00 p.m. and Saturday- 8:00 a.m. until 11:00 a.m. (closed during dinner)***

***Additional Things to Bring to Winter Camporee:***

- Fishing Gear (Rod, Tackle and Bait)
- Shoebox (one per Troop)
- Some Spending Money (If you want to purchase any items from the Trading Post)
- Flashlights and Batteries (For camping and Spotlight Tournament)
- A Scout Leader who isn't afraid of competing in a Spotlight Tournament

A Scout is reverent, the Chapel Service, held on Sunday morning, is an important time to learn and enjoy fellowship with one another. Awards and trophies will be presented after the Chapel Service, you must attend Chapel Service to receive your awards.

For more information contact Event Coordinators, Billy Bryant, at 304-687-0476, or Mike Bledsoe, at 304-855-6922.

**2008 CHIEF CORNSTALK DISTRICT WINTER CAMPOREE  
SCHEDULE**

**FRIDAY**

- 4:00 P.M. – 8:00 P.M.      **REGISTRATION** (*Dinning Hall*)
- 8:30 P.M. - 9:30 P.M.      **LEADERS & SPL MEETING/CRACKER BARREL** (*Dinning Hall*)
- 9:30 P.M. – 10:30 P.M.      **SPL AND PATROL LEADERS TRAINING GPS CLASS**  
(*Dinning Hall*)
- 11:30 P.M.                      **TAPS - LIGHTS OUT** (*Remain quiet in campsite*)

**SATURDAY**

- 6:45 A.M.                        **REBALLIE** – by Troop #58 (*Rise and shine-Time to wake up*)
- 7:00 A.M. – 8:00 A.M.      **BREAKFAST** (*Troops responsible for all meals at their own campsites*)
- 8:00 A.M. - 8:15 A.M.      **FLAG RAISING**
- 8:15 A.M. – 12:00 P.M.      **FISHING** (*OPEN TO ALL Scouts and Scouters, Only Scout's fishing points will be tallied toward the Fishing Contest*)
- 12:00 P.M. – 1:00 P.M.      **LUNCH** (*Troops responsible for all meals at their own campsites*)
- 1:00 P.M. – 5:00 P.M.      **CHIEF CORNSTALK CHALLENGE & SCAVENGER HUNT**  
**(ALL TROOPS MEET AT PARADE GROUND)**
- 5:00 P.M. - 6:30 P.M.      **FREE TIME AND DINNER** (*Troops responsible for all meals at their own campsites*)
- 6:30 P.M. – 7:30 P.M.      **ORDER OF THE ARROW, Adjudimo Chapter Meeting & Elections**  
(*Dinning Hall*)
- 7:30 P.M. – 8:30 P.M.      **COLD WEATHER OUTDOOR CAMPING TRAINING**  
(*Dinning Hall*)
- 8:30 P.M. – ?? P.M.      **SPOTLIGHT TOURNAMENT**
- 11:30 P.M.                      **TAPS - LIGHTS OUT** (*Remain quiet in campsite*)

**SUNDAY**

- 7:15 A.M.                        **REBALLIE** – RISE AND SHINE (*Time to wake up*)
- 7:30 A.M. – 9:00 A.M.      **BREAKFAST** (*Troops responsible for all meals at their own campsites*)
- 9:00 A.M.- 9:10 A.M.      **FLAG LOWERING**
- 9:15 A.M.-                      **CHAPEL SERVICE AND AWARDS** (*At Chapel, in case of inclement weather meet at Dinning Hall*)
- BREAK CAMP/CHECK OUT**

**ALL TROOPS MUST MEET WITH THE CAMP CHIEF LOGAN RANGER, WHO WILL INSPECT THE TROOP'S CAMPSITE OR CABIN BEFORE BEING ALLOWED TO LEAVE ON SUNDAY!**  
**NO EXCEPTIONS!**

**2008 WINTER CAMPOREE REGISTRATION SHEET**

**TROOP #** \_\_\_\_\_

**REGISTRATION FORM**

**SCOUTMASTER** \_\_\_\_\_ **CAMPSITE LOCATION:** \_\_\_\_\_

| ASSISTANT SCOUTMASTERS & ADULT LEADERS |  |    |  |
|--|--|----|--|
| 1.                                     |  | 5. |  |
| 2.                                     |  | 6. |  |
| 3.                                     |  | 7. |  |
| 4.                                     |  | 8. |  |

| Scout's Name |  | Patrol Name |  |
|--------------|--|-------------|--|
| 1.           |  |             |  |
| 2.           |  |             |  |
| 3.           |  |             |  |
| 4.           |  |             |  |
| 5.           |  |             |  |
| 6.           |  |             |  |
| 7.           |  |             |  |
| 8.           |  |             |  |
| 9.           |  |             |  |
| 10.          |  |             |  |
| 11.          |  |             |  |
| 12.          |  |             |  |
| 13.          |  |             |  |
| 14.          |  |             |  |
| 15.          |  |             |  |
| 16.          |  |             |  |
| 17.          |  |             |  |
| 18.          |  |             |  |
| 19.          |  |             |  |
| 20.          |  |             |  |
| 21.          |  |             |  |
| 22.          |  |             |  |
| 23.          |  |             |  |
| 24.          |  |             |  |
| 25.          |  |             |  |

**BOY SCOUTS** \_\_\_\_\_ **ADULTS** \_\_\_\_\_ **TOTAL** \_\_\_\_\_ **X \$6.00 FEE =** \_\_\_\_\_  
(TOTAL)

**REGISTRATION WILL BE FROM 4:00 P.M. UNTIL 8:00 P.M. IN THE DINNING HALL**

**ATTENTION:** *Would your troop like an OA Troop Election held on Friday Night?(Yes \_\_ or No \_\_)*

## 2008 WINTER CAMPSITE INSPECTION

| CAMPSITE:  | Points<br>Possible | SATURDAY | TOTAL |
|--|--------------------|----------|-------|
| 1. <i>(BONUS)</i> TENTS: Neat & Orderly:           | 10                 |          |       |
| 2. <i>(BONUS)</i> PATROL FLAGS: Displayed          | 5                  |          |       |
| <b>FIRE PROTECTION:</b>                            |                    |          |       |
| 1. Campfire area properly cleared and secure.      | 5                  |          |       |
| 2. Fire tools present & readily available.         | 5                  |          |       |
| 3. Fire buckets filled and ready <i>(Campfire)</i> | 5                  |          |       |
| 4. Fireguard chart posted & filled out.            | 5                  |          |       |
| 5. Fuel properly stacked and stored.               | 5                  |          |       |
| <b>TROOP AND PATROL EQUIPMENT:</b>                 |                    |          |       |
| 1. Equipment clean & properly stored.              | 5                  |          |       |
| 2. Duty roster posted & filled out.                | 5                  |          |       |
| 3. Camp schedule posted.                           | 5                  |          |       |
| 4. Troop & American flags displayed.               | 5                  |          |       |
| <b>AXE YARD:</b>                                   |                    |          |       |
| 1. Axe yard properly laid out and marked.          | 5                  |          |       |
| 2. Tools properly stored.                          | 5                  |          |       |
| <b>CAMPSITE / HEALTH / SAFETY</b>                  |                    |          |       |
| 1. Campsite neat & free of litter & debris.        | 10                 |          |       |
| 2. First aid kit in camp and visible.              | 5                  |          |       |
| 3. Camp Gadget(s).                                 | 10                 |          |       |
| 4. Soap at hand washing station.                   | 5                  |          |       |
| <b>GRAND TOTAL</b>                                 | 100                |          |       |

TROOP # \_\_\_\_\_

## SHOEBOX SCAVENGER HUNT

### ITEM LIST

***This is a sample, a 20 item scavenger list will be given to troops on Saturday afternoon.***

Troops will have until 5:00 p.m. on Saturday evening to find as many items on the list as they can. All shoeboxes must be turned into the dinning hall by 5:15 p.m., Saturday evening to receive credit for the scavenger hunt.

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.
- 15.
- 16.
- 17.
- 18.
- 19.
- 20.

SHOEBOXES WITH ITEMS WILL BE RETURNED TO THE TROOP ON SUNDAY DURING AWARDS PRESENTATION.